

## **Charutar Vidya Mandal**

**VALLABH VIDYANAGAR – 388 120, TA & DIST. ANAND. GUJARAT (INDIA)**

*Qualifications / Experience as per norms of SPU / UGC / Approval giving body or as per prevailing rules.*

### **Vacant Teaching Posts**

#### **Adhyapak Sahayak / Assistant Professor**

- (a) **Institute of Language Studies and Applied Social Sciences (ILSASS)**
- (b) **S.G.M.E. College of Commerce & Management (SEMCOM)**

Subject	No. of Posts	
	ILSASS	SEMCOM
Economics	-	01
English and Communication	-	01
Computer Science / Information Technology	01	01
Applied Economics	01	-
Journalism and Mass Communication	02	-
Politics and International Relations	01	-
English Language and Literature	01	-
Applied Psychology	02	-
Master of Social Work-HR	01	-

## **QUALIFICATIONS / EXPERIENCE**

#### **ASSISTANT PROFESSOR / ADHYAPAK SAHAYAK**

- (i) Good academic record as defined by the concerned university with atleast 55% marks or an equivalent grade in a point scale wherever grading system is followed at the Master's Degree level in a relevant subject from an Indian University, or and equivalent degree from an accredited foreign university.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET / SET, if applicable.
- (iii) Notwithstanding anything contained in sub-clauses (i)) and (ii) above candidates, who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET /SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions.
- (iv) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

**Charutar Vidya Mandal**  
**Vallabh Vidyanagar – 388 120, Dist. Anand, GUJARAT**

**Pay Scales and other conditions as per CVMandal rules.**

Candidate should have cleared NET / SLET / Ph.D. where applicable. The candidates should be proficient in English.

The completed application form alongwith attested copies of the certificates, testimonials, marksheets etc. should reach the **Hon. Secretary** at the above address on or before **25/05/2019**. **The name of the post applied for be mentioned on the envelope.**

- ❖ Residential facilities are available.
- ❖ Educational facilities from K.G. to P.G. levels are available on the campus for both Gujarati and English Media.

# **CHARUTAR VIDYA MANDAL**

VALLABH VIDYANAGAR – 388 120,  
TA & DIST. ANAND. GUJARAT (INDIA)

Affix  
Recent  
Passport size  
Photo

Last Date for Receipt of Application: **25/05/2019**

Application form for the **post** of: \_\_\_\_\_ in subject of \_\_\_\_\_

**NOTE :**

- (a) **The person already in employment should forward the application through the employer.**
- (b) The application should be submitted alongwith attested copies of the relevant certificates, mark sheets, testimonials etc.
- (c) Additional sheets of paper may be attached if the space provided against any item is insufficient.
- (d) Candidate should be proficient in English.
- (e) Candidate should apply separately for each subject / post.
- (f) Minimum Qualifications, Experience and Age Limit as per norms of SPU / UGC / Approval giving body or as per prevailing rules.
- (g) **Candidate is required to mention e-mail address and Mobile number.**
- (h) *Actual requirements may change at the time of interview.*

1. Name in full (**in Block Letters**) :

Shri  
Smt. \_\_\_\_\_  
Kum. (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Full address for correspondence:

<b><u>Present</u></b>	<b><u>Permanent</u></b>
_____	_____
_____	_____
_____ Pin _____	_____ Pin _____
Mob./ Phone No. : _____	Phone No.: _____

**E-Mail ID:** \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Nationality: \_\_\_\_\_ Mother tongue \_\_\_\_\_

4. Place of Birth : Town / Village: \_\_\_\_\_ Tal. \_\_\_\_\_

Dist.: \_\_\_\_\_ State \_\_\_\_\_

5. Languages Known :

Read				
Write				
Speak				

6. Educational Qualifications: (Beginning with HSC Exam.)

Examination Passed	University / Board	Year of Passing	Percentage	Subjects / Discipline

7. Details of Professional Experience: (After obtaining the basic Degree)

Name & Address of the Employer	Designation of the post held	Period of Service From: To	Nature of Service	Total Salary drawn p.m. (Rs.)

(a) As Employee other than Teaching Staff: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(b) As a Teaching Staff: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. Research experience with details of research papers and articles published:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. Details of Publications, if any:

Book / Monograph, etc.

Title	Month / Year	Name of Publisher

10. Details of any other innovations / activity involved during professional career:

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11. Present Designation:\_\_\_\_\_ Institute:\_\_\_\_\_

Date of Joining present post:\_\_\_\_\_

Present Basic Pay Rs. \_\_\_\_\_ Pay Scale\_\_\_\_\_

Total emoluments, pm. Rs. \_\_\_\_\_

Date of next increment Rs.\_\_\_\_\_

11(a). Salary Expected Rs.\_\_\_\_\_

12. Name and Address of two persons for reference who are not related to the candidate but who are acquainted with the work and character of the candidate:

(1)	(2)
_____	_____
_____	_____
_____	_____

13. List of Testimonials / Certificates / Marksheets of which copies are attached with the application:

- |    |    |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

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14. Whether the candidate is convicted for any offence under any Civil / Criminal Law?  
*(If yes, provide the details)* **Yes / No**

15. Whether any Civil / Criminal Case is pending?  
*(If yes, provide the details)* **Yes / No**

16. Computer Knowledge.  
*(If yes, provide the details)* **Yes / No**

I hereby declare that the information given above is true and correct to the best of my knowledge, information and belief.

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate